Ecclesiasticus, or, The Wisdom of Jesus, the Son of Sirach 3:12-15

AM VERY SORRY FOR YOU, exceedingly sorry. I am sorry and fear that you will be deprived of the mercy of God for your stubbornness over the fact that your self-love was offended on some empty pretexts. I also pity myself because I, a weak and exhausted man, must work in vain for the same reason, i.e., unless you desire truly to humble yourselves and make up. For this I ask each of you and beseech the Lord sincerely and diligently. Spare yourself and me, that we may not repent when everything is futile and irrevocable. He who for the sake of selfish, foolish pretexts does not have mercy on himself will be guilty not only before God and men but also before himself when repentance will be out of place.

Letter of the Elder Ambrose of Optina, October 16, 1866 Staretz Amvrosy by John Dunlop, p. 145

Adam, possessing all the earth, thinking great things because of their royal power; and yet none of them, for all this kind of advantages, had the power to discern the evil which had invaded the soul in consequence of the first man's transgression, and had darkened it, that it knew not the change which had passed over it — that the mind at first was pure and saw its Master, being in honour, and now, because of its banishment, is clothed with shame, the eyes of the heart being blinded, that it may not behold that glory, which our father Adam before his disobedience beheld.

St Macarius the Great, Fifty Spiritual Homilies, A.J. Mason, Homily XLV, \S_1 , p. 281

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